COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

NRS 294A.140, 294A.210

EL202.001(rev. 07/00)

1 PHC 367

State of Nevada

_ Take The State.	
Name of Committee (print)	
POBOX 6616, Incline Village NV 89	450 7.75-831-1173
Mailing address (include city and zip code)	Telephone Number
REPORT NUMBER 1 - DUE AUC Report Period Began: December 17, 1994, for an office we Report Period Began: December 21, 1996, for an office we Report Period Began: December 19, 1998, for an office we	with a six year term with a four year term
Report Period Ends: August 23, 2000)
Cash on hand from previous campaign \$\frac{\pi}{56.00}\$	(complete for Report Number 1 only)
CONTRIBUTIONS SUMMARY	
1. Total Amount of contributions in excess of \$100	
2. Total amount of contributions of \$100 or less	
Actual number of contributions of \$100 or less	
3. Interest and income earned, if any	
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 3)	Ø
EXPENSES SUMMARY	
5. Total amount of expenses in excess of \$100	
6. Total amount of expenses of \$100 or less	
7. Expense for filing fee	
8. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 5 through 7)	
If no contributions or expenses are listed during this Report Period, onl with your filing officer. I declare under penalty of perjury that the foregoing is true and correct. Executed on 8/25/00 Date Signature of Authorized Person or Representations of the property	WITHE OFFICE OF THE SECHETARY OF NEVADA
Prescribed by Secretary of State	AUG 28 2000

Total number of pages for this report